



**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING
COURTHOUSE ANNEX, COMMISSION MEETING ROOM**

FEBRUARY 18, 2020

9:00 AM

AGENDA

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.

Call to Order

Prayer and Pledge

Approval of Minutes

1. Minutes-February 4, 2020

Payment of County Bills

2. Bill List for Approval

Public Comments

This is an opportunity for the public to comment on agenda or non-agenda items. When you are recognized to be heard by the Chairman, please sign the speaker's log and adhere to the time limit. An individual will be allowed to speak for three minutes whereas a designated representative of a group or faction will be allowed to speak for five minutes.

Department Directors Report

Superintendent of Public Works – Howard Nabors

3. Report

Action Items:

None

Information Items:

Work Performed & Material Hauled by District (Report)

Solid Waste Director – Fonda Davis

4. Report

Action Items:

AIR CURTAIN INCINERATOR REFURBISH:

FOR BOARD ACTION: At the February 4, 2020 board meeting I left some information with you

all showing what it would cost to refurbish the incinerator, I also included the price of a new incinerator. The quote for refurbish is from two different individuals.

Attached Proposals:

Wilkinson Industrial Services, LLC \$34,180.00

2Mile Welding Services, \$29,334.32

REQUESTED ACTION: For board approval to have the air curtain incinerator refurbished.

Information Items:

Right of Way Debris Pickup/Recycle Material Hauled

Emergency Management Director – Pam Brownell

5. Report

Action Items:

None

Information Items:

EOC Staff worked on updating the LMS (Local Mitigation Strategy).

FCEM Staff attended FEPA Conference and Training in Daytona on February 3-7 where Tress Dameron was pinned with her FPEM Certification and Jennifer Daniels was voted into the Certification Commission and elected as Region 2 alternate Area Governor.

FCEM Staff continues to work on FEMA reimbursement claims from Hurricane Michael. This includes working with FEMA staff regarding mitigation of damaged parks, roads, etc.

Mitigation takes some time but EOC Staff continue to work diligently with FEMA Staff on the most beneficial repairs for Franklin County.

FCEM has gone out for bids for the Architectural and Engineering Planning and Design Services.

FEMA Projects worksheet is attached (agenda packet) of all projects

Extension Office Director – Erik Lovestrand

6. Report

Action Items:

None

Information Items:

County Extension Activities February 5 – February 18, 2020

General Extension Activities:

- Extension office assisted clientele with issues related to citrus health, soil samples, poultry pests, fruit trees in the landscape and more.
- Work continues on readying the new Extension Office location for a public opening.

Sea Grant Extension:

- Extension Director participated in conference call with ACF Stakeholders (Apalachicola Caucus) call regarding planning for hosting the upcoming ACFS Governing Board meeting in Eastpoint/Apalachicola on March 2-3.
- Extension Director working with Bay and Gulf County CEDs to submit proposal for

Hurricane Michael marine debris cleanup.

4-H Youth Development:

- Extension Director and local 4-H youth participated in the quarterly District III Council meeting in Wakulla County. Planning is underway for the District Teen Retreat that will be held at Camp Timpooshee.
- The Extension office hosted the County contest for the Tropicana Public Speaking Competition at the new office location. Winners from the 4/5 grade and 6th grade divisions will move on to the District contest which will be held at the Wakulla County Extension office on April 25.

Family Consumer Sciences:

- Family Nutrition Program (FNP) Assistant teaching hands-on cooking skills with pre-K youth to 8th grade with “Kids in the Kitchen curriculum. Includes kitchen safety, cooking skills, how to follow recipes and, always the favorite part, taste testing.
- FNP Program Assistant has begun teaching with adult senior group at First Baptist.

Horticulture/Agricultures:

- Extension Director visited the Wildflower garden area at the Apalachicola Reserve to serve as an expert on a grant application for funding to do more work.

University of Florida’s Institute of Food and Agricultural Sciences

Franklin County Educational Team

Erik Lovestrand, County Extension Director/Sea Grant Regional Specialized Agent

Michelle Huber, Office Manager/Program Assistant, Franklin County

Kayle Mears, Family Nutrition Program Assistant

Samantha Kennedy, Wakulla County Family and Consumer Sciences

Rachel Pienta, Ph.D., Wakulla County 4-H Youth Development

Scott Jackson, Sea Grant/Agriculture/Technology, Regional Specialized Agent Bay County

Melanie G. Taylor, Gulf County 4-H/Family and Consumer Sciences

Ray Bodrey, Gulf County CED/Agriculture/Horticulture/Sea Grant

Heather Kent, 4-H Regional Specialized Agent

Les Harrison, Wakulla County CED/Agriculture/Small Farms/Horticulture

John Wells, Northwest Extension District Information Technology Expert

Pete Vergot III, Ph.D., Northwest District Extension Director

TDC Administrator – John Solomon – Report

7. Report

Collections Report: The November (2019) collections were \$57,067.01 a 35% decrease over November 2018 which is understandable. After the hurricane the month of November was very high and we consider an anomaly. November 2017 collections were \$49,440.74 which was the highest ever collected in the month of November until November 2018's number of \$87,784.31. Using the 2017 collections numbers in true tourism numbers November 2019 was \$7,726.27 a 9% Increase more and we consider it to be the highest collected in tourism collection for the month of November.

Web Site Activity: We had 35,290 web hits in the month of January (2020) an increase of 5% over last January.

Visitor Center Numbers: The Visitor Centers welcomed 2,768 visitors in the month of January.

Meeting Cancellation: The TDC Board voted to cancel the April 2020 meeting so that all TDC Board members and Vendors have the opportunity to attend the Visit Florida Adventure Tourism Conference being held in Apalachicola on April 7th & 8th

Meetings: The next scheduled board meeting is March 11th 2020 @ 2:00pm at the Eastpoint Visitor Center.

Board of Adjustment – Amy Ham-Kelly – Report

8. Consideration of a request to construct a 1,628 square foot house 13 feet into the Critical Habitat Zone on property described as Lots 7, 8 & 9, Unrecorded Pine Log Creek Subdivision, 130 Pine Log Drive, lying in Section 22, Township 6 South, Range 4 West, Carrabelle, Franklin County, Florida. Request submitted by Charles Oxendine, agent for Deborah Clifford, applicant. (This item was tabled at the December 2019 BOA Meeting and has resubmitted the same site plan)

BOA Recommendation: (2/2 Vote) Motion to Approve- Motion Died

BCC Request- Motion to Approve, Table or Deny.

9. Consideration of a request to extend an existing seawall an additional 33 feet towards the east and 28 feet into the Critical Habitat Zone on property described as Lot 17, Block U, Lanark Beach, Unit 1, 2284 US Highway 98 East, Lanark, Franklin County, Florida. Request submitted by Pamela and Wi

BOA Action: Unanimous Vote in favor.

BCC Request: Approve, Table or Deny

Planning and Zoning – Amy Ham-Kelly – Report

10. Consideration of a request to construct a Single Family Private Dock located at Lot 5, Alligator Harbor Un-Recorded, 143 Harbor Circle, Alligator Point, Franklin County, Florida. The dock will be 210' x 4' with a 13' x 28' covered boatlift and a 3.5' x 13' terminus. The applicant has all state and federal permits. Request submitted by Larry Joe Colson, agent for Alan and Karen Davis, applicants. (Existing House)

PZ Recommendation: (Unanimous) Recommended approval.

BCC Action: Approve, Table or Deny

11. Consideration of a request to construct a Single Family Private Dock located at Lot 11, Block 5, Carrabelle River Subdivision, 309 River Road, Carrabelle, Franklin County, Florida. The dock walkway will be 6' x 4' with a 3' x 18' finger pier, and (2) 3' x 35' finger piers and a 12' x 32' covered boatlift. Applicant has State Permits and will be contingent upon receiving the

Federal permit. Request submitted by Garlick Environmental Associates, agent for Jimmy Maige, applicant. (Existing House)

PZ Recommendation: (Unanimous) Recommendation to approve the dock with the submittal of a professional survey showing the riparian lines not being crossed since the proposed dock is within 25 feet of the riparian line and obtaining the Army Corps permit. (applicant has supplied a letter authorizing the 13 foot distance from riparian line)

BCC Action: Approve, Table or Deny

12. Consideration of a request to construct a Single Family Private Dock located at Lot 8, Block 65, Unit 5, 709 Randolph Street, St George Island, Franklin County, Florida. The dock walkway will be 15' x 5' and have a 60' x 10' parallel dock. The applicant has the DEP Self Certification. Request submitted by Lee Chapin, applicant. (Proposed Site Plan- No House. This is an after the fact request, dock is already been constructed.)

PZ Recommendation: (4/1 Vote) Recommend approval contingent upon applying for a DEP Exemption and obtaining the Federal Permit.

BCC Action: Approve, Table or Deny

13. Consideration of a request to construct a Single Family Private Dock located at Lot 3, Block 62, Unit 5, 331 Land Street, St. George Island, Franklin County, Florida. The dock walkway will be 5' x 20', with a 4' x 33' finger pier with (2) 4' x 28' finger piers and a 8' x 35' finger pier and (1) 13' 28' covered boatlift and (1) 13' x 28' un-covered boatlift. The applicant has the DEP Exemption. Request submitted by Alan Anderson, applicant. (Has site plan for proposed house)

PZ Recommendation: (Unanimous) Recommend approval contingent upon Federal Permit.

BCC Action: Approve, Table or Deny

Building Department - Amy Ham-Kelly - Report

14. 2020 Building Permit Fee and Fine Schedule

Public Hearings

15. Consideration of a request for a Land Use change of 1.23 acres from Residential to Commercial on property lying in Section 2, Township 9 South, Range 8 West and Section 35, Township 8 South, Range 8 West, Apalachicola, Franklin County, Florida. Request submitted by Charles and Faye Thompson, applicant.

Board Action: Approve, Table or Deny

16. Consideration of a request to Re-Zone 1.23 acres from R-4 Single Family Home Industry to C-2 Commercial Business on property lying in Section 2, Township 9 South, Range 8 West and Section 35, Township 8 South, Range 8 West, Apalachicola, Franklin County, Florida. Request submitted by Charles and Faye Thompson, applicant.

Board Action: Approve, Table or Deny

17. Consideration of a request for Re-Zoning of a 22.77 from R-1A Single Family Subdivision to R-1 Single Family Residential on property lying in Section 35, Township 7 South, Range 5 West, Carrabelle, Franklin County, Florida. Request submitted by Dan Garlick, Garlick Environmental Associates, agent for Williams Simmons, applicant.

Board Action: Approve, Table or Deny

18. Consideration of a request for a Land Use change from Residential to Commercial of a 5.88 acre parcel lying in Section 7, Township 7 South, Range 3 West, Lanark, Franklin County,

Florida. Request submitted by Clayton Studstill, agent for Timothy Saunders and Christina Saunders, applicant.

Board Action: Approve, Table or Deny

19. Consideration of a request to Re-Zone a 5.88 acre parcel from R-1 Single Family Residential to C-4 Mixed Use Residential on property lying in Section 7, Township 7 South, Range 3 West, Lanark, Franklin County, Florida. Request submitted by Clayton Studstill, agent for Timothy Saunders and Christina Saunders, applicant.

Board Action: Approve, Table or Deny

CDBG Administrator – Report (Deborah Belcher)

20. Report

Action Items:

February 13, 2020 REPORT TO THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS

HOUSING CDBG GRANT for EASTPOINT FIRE VICTIMS

I am continuing to coordinate mobile home purchases for the Eastpoint fire victims.

Bid Approval:

At the January 21, 2020 meeting, the Board approved the application for mobile home replacement for Mary C. and James Alvin Banks, 754 Ridge Road, subject to environmental clearance and final verifications. We are now ready to proceed. Anticipating potential CDBG projects that were not specifically identified in October 2019, a generic 3 bedroom 2 bathroom mobile home replacement was included in the second CDBG mobile home bid package. We received bids from 3 vendors. Titan Factory Direct/Champion Homes submitted a bid that is considerably higher than the other 2 vendors, Clayton Homes of Panama City and Ironwood Homes of Perry. The Banks selected the Ironwood Homes proposed model, priced at \$70,835.50, which is slightly less than the price of the comparable Clayton model. The generic bids do not include demolition of the existing home, which will be added to the initial price. The existing necessary handicap ramp and covered porch might be salvageable, but some funds will be required for modifications. The total price will be approximately \$76,475.

Requested Action: Approve up to \$76,475 in CDBG funding for Mary and Alvin Banks for the mobile home replacement contract with Ironwood Homes of Perry, plus up to \$500 for change orders if necessary, and additional funds for the CDBG mortgage recording.

Bid Approval:

At the January 21, 2020 meeting, the Board approved the application for mobile home replacement for Mary Thomas, 633/645 Ridge Road, subject to environmental clearance and final verifications. We are now ready to proceed. Anticipating potential CDBG projects that were not specifically identified in October 2019, a generic 3 bedroom 2 bathroom mobile home replacement was included in the second CDBG mobile home bid package. We received bids from 3 vendors. Titan Factory Direct/Champion Homes submitted a bid that is considerably higher than the other 2 vendors, Clayton Homes of Panama City and Ironwood Homes of Perry. Mrs. Thomas selected the Ironwood home priced at \$70,835.50.

Requested Action: Approve CDBG funding for Mary Thomas for the mobile home replacement contract of \$70,835.50, plus up to \$500 for change orders if required.

Bid Approval:

At the January 21, 2020 meeting, the Board approved getting resubmittals of proposals for Kathy Hill's mobile home replacement, 773 Buck Street, not to exceed \$80,000. Ironwood

Homes of Perry submitted a proposal for a home that meets specifications in the amount of \$75,393, including demolition of the existing home, tree removal if required, and higher elevation for the floodplain. Clayton Homes of Panama City submitted a proposal for a comparable product, for \$83,200. Ms. Hill is agreeing to the Ironwood Homes proposal, which is just \$393 more than the County's normal \$75,000 limit. We are still trying to determine whether septic system work will be required, which is not included in the proposals.

Requested Action: Approve \$75,393 in CDBG funding for Kathy Hill's mobile home replacement contract, plus up to \$500 for change orders if required, and funds for the CDBG mortgage recording.

Clerk of Courts – Marcia M. Johnson – Report

RESTORE Coordinator – Alan Pierce – Report

Action Item

21. Board Action to sign Grant Agreement with FDOT for \$600K to "Rehabilitate Airfield Pavements." This project will involve sealing as many cracks in the joints on the runways and taxiways as possible. The grant will pay 100% of the costs. Sealing the joints between the concrete slabs is important because it keeps weeds from growing up and it helps keep the concrete from chipping which is a major issue if props and jets blow bits of concrete and other materials into engines.
22. Board Action for Mr. Moron to prepare a letter for the Chairman's signature requesting FDOT study CR 370 (Alligator Drive) to re-evaluate the roadway's Functional Classification. The ultimate aim of the study would be to provide FDOT with the justification that Alligator Drive should become part of the Federal Highway Administration (FHWA) aid to highway program. Such a step would mean the road would still be a county road, but the road would be eligible for federal funds under the terms of FHWA. If the FDOT study is accepted by FHWA it would be a big step forward in getting additional funding for Alligator Drive, but it would not mean automatic funding. FHWA would still need to have funds available. FDOT has said that the study will take between 6 months and a year, and the start date will depend on when FDOT gets the study funded.
The pathway to get on the FHWA eligibility list came from the meeting that Commissioner Boldt and I attended in Rep. Shoaf's office back in December.

Information Items

23. Alligator Drive Update
 - A) At the last meeting I reported the County Emergency Management Office received a form from FEMA for the county to sign agreeing to the Hazard Mitigation proposal for Alligator Drive, and the proposal had an error in it regarding the sheetpile. The FEMA form listed the materials to be used as only vinyl for the vertical seawalls, when the plans developed by the county show steel sheetpile on the south side of the road. As I informed the Board I did not sign the form and sent FEMA staff an email explaining the reason. On Monday, Feb. 10, I met with FEMA staff at the county EOC and they acknowledged that FEMA had made the error. On Friday, Feb. 14, I reviewed a revised form and did authorize the County EM Office to sign the form, which now includes steel sheet pile on the south side of the Alligator Drive. The revised form increased the estimated cost of the Mitigation to \$2.5M, and increase of some \$800K over the initial FEMA estimate.
 - B) I also received notification that the State of Florida was "obligating" PW 228 for some \$2.6M worth of repairs to Alligator Drive. PW 228 is the PW from Hurricane Hermine that I

thought we were “de-obligating.” The issue was clarified on Monday, Feb, 10, when the state informed me that they use the term “obligating” for any action that changes funds. In this case the state was obligating a version of PW 228 that actually de-obligates the funds. The summary of the situation is that the county and the state are on the same page in rolling the \$2.6M of Hurricane Hermine funds into a future Hurricane Michael PW. I am telling the Board this because I had made an incomplete report to APTA at their Saturday meeting, so hopefully this full story will get back to Alligator Point.

24. Inform the Board that Commissioner Jones and I attended a Dept. of Economic Opportunity workshop at the Apalachicola Community Center on Feb. 13 regarding the state’s plan for spending \$735M of CDBG Disaster Recovery funds that will come to Florida because of Hurricane Michael. The state is in the early stages of drafting their plan. The plan will have to be approved by the federal HUD Agency before the funds will be sent to the state. The state will be the administrator of the funds, but Franklin County would be eligible to compete for some of the funds. Based upon the meeting, I would estimate the window for applying for funds will not actually open until fall, 2020.

Just like with other CDBG programs I believe it is going to be in the county’s best interest to hire a CDBG grant writer and administrator. While Ms. Belcher has been utilized by the county on many occasions, because this is a special CDBG program if the county wants to utilize a grant writer and administrator it will need to advertise and select one specifically for CDBG DR programs. Board discussion.

At this time DEO did not think the state would be reserving any minimum amount for each county, so Franklin County would be competing against projects in other hurricane impacted counties, such as Bay and Gulf. Further, whatever the county applies for must have some connection to damage associated with Hurricane Michael, and must serve some portion of low and moderate income households. Commissioner Jones asked about applying to build a new EOC, and the answer was EOCs were not an eligible expense.

25. Inform the Board that I received an email from FDEM that said the county should expect the \$226K of FDEM funds requested for Weems Hospital should be received by the county by the end of the month.

County Coordinator – Michael Morón – Report

Action Items

26. Road Department Building: The county held the pre-construction meeting for the new Road Department administrative building on Thursday (2/13). During the meeting there were additional requested changes to the bid specifications that staff would like the opportunity to address, so it is necessary to postpone the deadline for bid submissions to Monday, April 6 at 4:00 p.m. (ET).

Request: Board action to postpone the deadline for bid submissions for the Road Department’s new administrative building to Monday, April 6, 2020 at 4:00 p.m. (ET).

27. Light Poles & Scoreboard: Mr. Fonda Davis (Parks and Rec Director) has reached out to Mrs. Traci Yoder (Superintendent of Schools) about the possible use of the light poles and scoreboard at the old Apalachicola High School (AHS) fields. Mrs. Yoder explained that the AHS fields property is now under contract with Denton Cove. If the Board is interested a formal written request, which should include pictures, a plan stating how and when the lights would be removed, a how would the property be restored as far as filling holes and any other disturbance, from the County to Denton Cove is needed. If the Board interested in proceeding with this request it would require the efforts of Mr. Davis and Attorney Shuler.

Request: Board discussion and possible action on a request to Denton Cove for the light poles and scoreboard at the Apalachicola High School fields.

28. AP Multi-Use Path Survey: Before construction can begin on the Alligator Point Multi-Use Path the County needs to apply for a permit to build seaward of the Coastal Construction Control Line. The application requirements include a survey of the Gulf shoreline along the length of the pathway, which will cost up to \$12,000. This survey cannot be paid for out of the grant funds; Therefore it will be paid from professional services budget.

Request: Board discussion and possible action to authorize the required survey at a cost of \$12,000 that will be paid from professional services budget.

29. Beautification Grant: County staff and the St. George Island Civic Club has partnered on an application for the Florida Department of Transportation Beautification grant. This grant will improve the landscape from the southern end of the Bryant Patton Bridge to West Bayshore Drive on SR 300 located on St. George Island. The grant, ranked number one statewide, was approved and sent to the county. The Grant packet includes the Landscape Construction, and Maintenance Memorandum of Agreement from FDOT for the Chairman's signature.

Request: Board action to authorize the Chairman's signature on FDOT's Beautification Grant Memorandum of Agreement.

30. SHIP Inspections: At your last meeting the Board asked that I present a scenario that would involve the county's building inspector as part of the SHIP program inspections. After discussing this matter with Mrs. Lori Switzer-Mills (SHIP Administrator) and Mr. Steve Patterson (County Inspector), I recommend that when the SHIP project contractor submits his request for his final draw, the SHIP inspector or administrator contacts Mr. Patterson for the final project inspection approval. The contractor will not receive his final pay-out until the final inspection is approved by Mr. Patterson.

Request: Board action to change the SHIP program's policy that would require the county inspector or building official to do the final inspection on all SHIP projects.

31. USDA Loan: On Friday (2/14) the Board met in special session to discuss and take action on a request from United States Department of Agriculture to continue the obligation of a \$10,000,000 loan for the Hospital Improvement Project. By unanimous motion, the Board authorized me to engage Mr. Joe Bynum (project architect) to assist with creating the proposal to proceed that would be submitted to USDA for the continued obligation of the loan. I spoke to Mr. Bynum after the meeting on Friday and he agreed to immediately start working on this proposal and then contact USDA first thing this morning to discuss any additional information that would be required. Mr. Bynum stated that if USDA requires information that is already created and is accessible there will be no charge to the county for his time. If USDA is requiring additional information, he will send me an estimate proposal for approval before proceeding. *(By the time I present this item to the Board during this morning's meeting there may be additional information or a request for Board action).*

32. Sacred Heart/Ascension Presentation: On February 5, based on a request from Mr. Jim Coleman (Alliant CEO), the Board heard from Mr. Mark O'Bryant (CEO TMH) and Mr. Coleman regarding their proposal to partner with Franklin County for healthcare. Commissioner Boldt suggested that I contact Mr. Roger Hall (Sacred Heart/Ascension Regional President) to inquire if he had any changes to Sacred Heart's healthcare proposal and if he would like another opportunity to appear before the Board to discuss the changes to the proposal. The

earliest Mr. Hall is available to meet with the Board is Thursday, March 5, 2020. There is county court in this meeting room on that day so the meeting will probably be held at the Fort Coombs Armory. Would the Board prefer that I get a date later in March when this room is available, or should I schedule the March 5 meeting?

Request: Board discussion and direction on a meeting date.

33. Hours of sale of alcoholic beverages: Mr. Patrick Kelly of Harry A's on St. George Island would like the Board to consider changing the county's hours of sale of alcoholic beverages in any place holding a license under the Beverage Law of the State of Florida from midnight to 1:00 a.m. year-round. Currently, the county allows the sale of alcohol until 1:00 a.m. from May 30 – September 5, considered the peak tourists season, and specific holidays as stated in Ordinance 2016 - 05 (attached/agenda packet) that was approved at your July 5, 2016 regular meeting. Mr. Kelly states in his request "tourist traffic has increased during fall and winter months. I think this time change will have a positive effect on economy, especially during Holiday season." This action would require an ordinance; therefore, Attorney Shuler would need direction. The Sheriff is aware of this proposed change.

Request: Board discussion and possible action directing Attorney Shuler to start the ordinance process for a change to the hours of sale of alcoholic beverages.

34. RAO Designation: Opportunity Florida has requested that the Board renew our Rural Area of Opportunity designation. This re-designation must be renewed every five years and the last renewal was in 2015. Attached (agenda packet) is a draft version of the resolution for your review.

Request: Board action to authorize the Chairman's signature on the Rural Area of Opportunity designation resolution.

Information Items

35. Graham Creek Bridge: Inform the Board that the Florida Department of Transportation project to replace the Graham Creek Bridge on SR65 will begin during the first or second week in March 2020. The low-level bridge, including piles and slopes protection, will be replaced along with roadway approach reconstruction using asphalt pavement, shoulder gutter, and guardrail. There will be a temporary bridge and onsite diversion utilized to maintain traffic while the existing bridge is replaced.
36. Four-Mile AUZ: The county received notice from Ms. Portia Sapp (Director – Division of Aquaculture) that the Board of Trustees approved the establishment of the Four-Mile Aquaculture Use Zone (AUZ). Over the last several months there have been numerous meetings and emails regarding this AUZ, especially the required preferences for anyone interested in a lease. The division "is working on a public notice ad to announce the application window (March) and the pre-application meetings which are tentatively planned for March 4 & 5. Let me know if you have any questions or comments that you would like relayed to the Division of Aquaculture.
37. ARPC: Commissioner Jones asked that I attach the Apalachee Regional Planning Council February 2020 Board Notes to my report (agenda packet) for your review.

County Attorney – Michael Shuler – Report

Commissioners' Comments

Adjournment